

With the Clergy and Laymen

A. A. EBERSOLE WILL TELL OF THE MISSIONARIES IN INDIA

Chief Grievance of Interned Workers Is Separation From Families, He Says

Rev. A. A. Ebersole will give at Central Union church Sunday evening an illustrated lecture on the work being done by the missions in that part of India in which he shows a number of views in and about the interesting old city of Ahmednagar. The lecture begins with a description of the city of Bombay, "Bombay, the Beautiful," it is called. The magnificent scenery along the railroad as it makes the steep ascent into the Western Ghats, the range of mountains running along the western coast, is next depicted in beautifully colored slides and graphically described by the lecturer. The industries and customs of the native people are set in striking contrast with the life which the missions through their industrial schools especially are teaching the people to live.

No other war in history has been so universal and far reaching in its demoralizing effect as the war which is now raging in Europe. A striking illustration of this is the strange situation reported in one of the largest mission fields of the American Board of Missions in India. One hundred and fifty miles inland from Bombay is located the old fort of Ahmednagar. Here in this huge old fort and in the cantonment where Great Britain has trained her many Indian troops, are now interned the Germans who are detained in India. Among these interned Germans are about seventy missionaries representing the various German societies doing missionary work in India.

The chief grievance of the interned missionaries is the separation of their families. In order to minimize this trial the Americans arranged with the English authorities that groups of wives of the German preachers should be entertained in the missionary homes for a few days at a time, the commandant courteously allowing the women to spend most of the day with their husbands in the camp. The Germans seem greatly to appreciate the thoughtfulness which made and carried out this plan.

These missionary lectures, given one each month by Mr. Ebersole, are proving instructive as well as exceedingly interesting. In these days when that which happens in one part of the world affects all other parts, as the present world situation so conclusively shows, people like to be informed as fully as possible in regard to mode of life of the peoples in other lands. That is why these lectures are of general interest. They give valuable information that no one cares to be ignorant about and they give it in the most interesting way.

The lectures begin at 7:30 o'clock. No admission is charged.

The Duty of the Hour For America

A SERMON.

The following sermon entitled "The Duty of the Hour for America," is from the pen of Rev. Charles S. Macfarland, Ph. D., general secretary of the Federal Council of the Churches of Christ in America, copies of which recently were received in Honolulu:

Each of the nations is fighting, in others, the very sins which it has itself committed. Each is fighting now a foe without, because each failed to fight her foe within.

More than one nation had by newspaper and by literature, contemplated this holocaust, sometimes with criminal levity. Each was unwilling it should come, but not enough unwilling. Even now it is talked of by more than one, with appalling complacency, as a more or less permanent event.

All have, in varying degree, either talked or acted an imperialism, and each has constantly increased the suspicions of the other. Men of all these nations had helped it to come by perpetually reminding themselves and the others that it was "bound to come." The national snobs were not of one nation alone. And in the final judgment, while the guilt for certain immediate acts may rest more heavily on one or two, they will all admit their share of guilt, and on no other assumption can we hope for justice at that judgment. And one thing had been absolutely neglected by each and all, although if anything stands out as the clear verdict of history it is that no nation was ever killed by guns and powder, but that all who have gone down have died of injuries internal. Our statesmen, some of them, are telling us that Europe's war is America's warning; that we must get ready and that our readiness must be very much like that of Europe's nations; that we must do the very things that they for 30 years have done. They tell us that our chief need and our most permanent defense and our lasting security is a battleship, which costs millions of dollars and takes years to build, but which can be blown to the four winds with a little torpedo that can be made in a day or two and costs a few dollars. But I want to approach it from another viewpoint and put the warning in a different light. They say that we must get more guns and ships and shells. I want to point out a different kind of armament. They are dealing with one set of forces. I will try to deal with another. And one thing I admit, we must have either theirs or mine. Our nation must have forces either material or moral and the only question is—what shall they be?

The duty of the hour for us is to seek how we may build the new Jerusalem, the holy city, upon the ashes of the old; and most of all to ask ourselves what should be our own state of mind and condition of heart at this moment when the world has lost its way. Our first duty is not to condemn the world, but to find out how it may come again to life and have it more abundantly than before.

For let us forget it not, far above this, another battle is being fought, one of whose armies may with right and truth appeal to God. Let us rise out of this conflict into the higher one, which is not against flesh and blood, but against the spiritual hosts of wickedness within the heavenly places of our own souls, the battle of

eternal and ultimate realities and ideals.

It will, therefore, be wise and well, instead of lamenting the national misdeeds of others, to make this the solemn occasion when we turn our eyes inward and seek in an inviolable solitude of our national personality to stand face to face with the divine reality, and having judged our brothers, if we so must, proceed then to judge ourselves.

The blame is universal. We have all assented to a so-called balance of power, equipped upon a sword, with bullets in the scale for weights. We have all agreed to secret alliances other than for reason and justice. We all share the peril of the sword. The differences are in degree and not in principle and kind.

The conflict in Europe was no mere accident. The ultimate causes of her war are selfish ambitions, material competition, unfair advantages, suspicions, the doctrine that might makes right, the confusion of moral with physical power, the ruthless law of the survival of the fittest; in all which the militarists have been ably supported by the intellectuals and the aristocrats of the old world. It arises out of a false philosophy of human life, a false conception of racial relationships and a false view of human progress. Are we free from the danger of these ultimate causes?

Oh, if the nations of Europe had only thought less about their foes without and more about their foes within. We blame them because they are not democratic either in form or in fact, but perhaps there is still greater danger to the nation that has the form without the fact; that raises hopes before its people which it does not intend to realize, and ideals before the world which it sadly fails to demonstrate within itself.

The nations are still suspicious of us. Japan has an attitude of watchful waiting as to whether or not we are a just people. China has her alternate hope and doubt and is mercurial in her temper toward us. The little nations to the south are not quite sure of us and the most hopeful sign of this day and generation was that three of them did try us once and did not find us wanting.

We need to arm ourselves against them; yes, but we shall do it best by disarming them of their doubts and the lingering suspicions. Confidence is the only ultimate security of the relations between nations. The selfish return of China's indemnity was worth at least one battleship to this nation.

The new patriotism will begin to transform the world when one nation makes her own people see that to love one people truly is to love all peoples, and that the loss of a nation's honor is infinitely worse than the loss of land and that her service to other nations is the measure of her greatness.

Mexico is really waiting to see whether we shall send into her midst the messengers of light. And now the eyes of the whole world are on us. It does not yet know whether our democracy is real or specious, and whether the white sepulchres without are inwardly filled with dead men's bones. The eyes of God are on us. At this moment the vineyard is in our possession and it is ours to say whether or not, in us, the parable shall be fulfilled. But if our own house only can be set in order, we shall, under the hand of God, become the world's messiah. By self-discipline alone is moral domination won and the surest way to protect ourselves without is to purify ourselves within.

And now, when all else has broken

NEW CHRISTIAN CHURCH TO BE DEDICATED TOMORROW



Above is shown the new Christian church on Kewalo street, near Lihilo, which will be dedicated with special services tomorrow morning. The Methodist and Central Union churches will not hold services tomorrow morning but will join with the Christian church in dedicating its new home.

The dedication of the new home of the Christian church on Kewalo street tomorrow morning will mark an epoch in the life of the congregation. The completion of this building is the culmination of long continued effort, and stands for many sacrifices in the lives of the members.

The congregation was organized nearly 20 years ago, the first pastor being Rev. T. D. Garvin, who later after a short absence returned for a second time to the pastorate of the church. Mr. Garvin died in Los Angeles several years ago, but Mrs. Garvin still lives, well beloved by all who know her, in Los Angeles.

The first meeting place of the congregation was in Harmony hall in the old Odd Fellows building, on King street. They soon built the church on Alakea street, near King, which has been their home until May, 1914, when the building was sold and preparations started for a new house in some quieter and more desirable location.

Since that time they have been meeting in the old Y. M. C. A. building on Hotel street, awaiting the time when the new home should be ready. The new building has been a dream of the congregation for several years and began to be earnestly considered during the pastorate of Rev. A. C. McKee, who was the minister from 1907 to 1910. Since the coming of the present pastor, David Cary Peters, who arrived in March, 1911, the idea has steadily grown and it is due more than anything else to his untiring efforts that the congregation is now ready to move into such delightful quarters. Mr. Peters is responsible

also for many of the unique and attractive features in the new building and the church owes him a debt of gratitude for the time and effort which he has given to the work.

The shifting population of Honolulu, situated as it is on the main highway between the West and Far East, has brought many members into the church, and, as time has gone, has taken them away again. Any one living in any of a thousand mainland towns where people grow up, live and die in the same community, will find it impossible to realize the shifting tides of humanity who pass through a place situated as we are. This constitutes a situation of peculiar difficulty in the lives of the churches of Honolulu and especially if the congregation be a small one, where the nucleus of permanent residents is so restricted. The church has grown, however, and with the passage of time has become a factor of real importance in the religious life of the city. Its members have a sense of their responsibility to the community and are filled with the hope that their sphere of usefulness may keep ever widening, and that they may be able to render that service which alone can justify their existence as a church.

Beginning with the Bible school service at 9:45 tomorrow, the dedication services will follow at 11:00, the Young People's meeting at 6:30 p. m., and the evening sermon at 7:30.

Evening meetings will follow all next week, except Saturday, and the visiting ministers, Messrs. Dowling and Crabtree, will alternate in these services.

ARTHUR M'CLURE WILL ADDRESS C. U. CHRISTIAN ENDEAVOR

The Christian Endeavor society of Central Union church invites all young people of the church and congregation, as well as those having no definite church affiliations to its "Get-Acquainted Evening" Sunday night at 6:30 o'clock in the parish house. At these informal gatherings the members of the society have an opportunity to become better acquainted with each other and with their guests.

One feature of the evening's meeting will be a talk by Arthur M'Clure, a former member of the society, who has been for some time in missionary work in Siam. Mr. M'Clure was for a time in Y. M. C. A. work in this city and has many friends in the city who are especially invited to hear him. Special music has been arranged.

W. H. BUNDY TO TALK.

"A Heavenly Rainbow" is the topic selected by W. H. Bundy for his lecture Sunday night at 7:30 o'clock at the regular service of the Associated Bible Students. As usual the lecture is entirely free. No collection will be taken. The public is cordially invited.

down and the darkness about them is so dense that the light cannot be mistaken, let the nations see in us a nation that will rather suffer wrong than do a wrong.

During these latter days I have been accused of holding a flimsy faltering patriotism and have received some letters full of satire and of scorn. But it is so, is the patriot who wants to love his country because she is the protector of the weak as well as the possessor of her own strength, a home for the oppressed, guardian of the others' liberties, as well as the protector of her own, is he a weakling or a traitor?

And so "The tumult and the shouting dies, The captains and the kings depart: Still stands thine ancient sacrifice, An humble and a contrite heart."

But "If drunk with sight of power, we loose Wild tongues that have not Thee in awe; Such boasting as the Gentiles use, Or lesser breeds without the Law, Lord God of Hosts, be with us yet, Lest we forget—lest we forget."

Thus may we fulfill the prophecy of the Quaker poet: "Thy great world-lesson all shall learn, The nations in thy school shall sit, Earth's farthest mountain tops shall burn With watch-fires from thy own up-lit."

The largest of the ships of the Newfoundland sealing fleet were ordered to return to their ports, because of the danger from ice floes.

Services in Honolulu's Churches

CENTRAL UNION CHURCH
Rev. Doremus Souder, D. D., minister. Rev. Amos A. Ebersole, associate minister.

9 a. m., teachers' training class, Mr. C. T. Fitts, leader. Visitors welcome.
9:15 a. m., Bible school, Mr. V. MacCaughy, superintendent.
10 a. m., Bible class for young men and women, meeting in Kilohana building; Rev. A. A. Ebersole, leader.
There will be no morning service at this church, the congregation joining with the Christian church in its dedicatory service.

6:30 p. m., Christian Endeavor, "Get Acquainted Evening." Hostess, Mrs. C. B. Gage. Mr. Arthur McClure of Siam will speak and there will be special music.

7:30 p. m., Evening service. Illustrated lecture on "The Missions of Marathi." Seventy beautiful colored views.

A cordial invitation to these services extended to all, especially to strangers and visitors in town.

FIRST METHODIST EPISCOPAL CHURCH

Corner Beretania and Victoria streets. Edwin E. Brace, pastor. The regular Sunday services are as follows:

Sunday school at 9:45 a. m.
Epworth League at 6:30 p. m.
Evening service at 7:30 p. m.
Sunday school, 9:45; Mrs. O. H. Walker, superintendent. Classes for all. Good music. A warm welcome to everybody.

There will be no service at 11 o'clock tomorrow, the church adjourning its morning meeting to participate in the dedicatory service of the new Christian church on Kewalo street.

Epworth League will meet in the chapel at 6:30. A special invitation is extended to all the young people of the church and congregation.

Evening service, 7:30.

There will be special music at both morning and evening service.

Strangers and visitors are cordially invited to all the services and privileges of our church. If you have come to the city to remain and have no church home, make one with us. If you have come for a few weeks' visit and have no other preference, come and visit us.

THE CHRISTIAN CHURCH

Temporarily meeting in the old Y. M. C. A. building, Hotel and Alakea streets. David Cary Peters, minister, residence Sixth avenue, Kaimuki; telephone 3797. Office hours at the church 12:30-2:00 every day except Saturday and Sunday.

Tomorrow the last meetings will be held in the old Y. M. C. A. building. The minister has already moved his office to the new church on Kewalo street, where he can be found from 12:30 until 2 o'clock every afternoon except Saturday and Sunday.

The class in the study of the psychology of Christian experience meets every Friday evening from 7 until 8 in the parlor of the new church. Mr. Crabtree of San Diego and Mr. Dowling of Fullerton, Cal., will arrive on the Manoa next Tuesday to assist in the dedication of the new church at 11 o'clock Sunday, April 25. It is probable that there will be a meeting each evening during the week following the dedicatory meeting on Sunday.

The church will move out of the present building next Monday, and all meetings following will be held in the new church. Persons desiring to reach the new church will take the Punahou car line at either end or transfer to it and get off at Kewalo street, and walk about four hundred feet toward the sea. Ask the conductor.

The church telephone is 3790.

Hours of service—Bible school, Sunday at 11. Y. P. S. C. E. in the evening at 6:30 and evening sermon at 7:30. Midweek meeting Wednesday evening at 7:30 o'clock. The midweek meetings deal especially with the problems of the psychology of the Christian soul and with the deeper phases of Christian experience. All these meetings are open to the public.

KALINI UNION CHURCH

King street, between Gulick avenue and Kamehameha fourth road, Rev. Horace W. Chamberlain, minister.

Bible school, 9:45 a. m.
Morning service, 11:15 a. m.
Evening service, 7:30 p. m.
Junior C. E., Wednesday, 3 p. m.
Senior C. E., Wednesday, 7:30 p. m.
The minister will preach Sunday morning from the subject, "A Forgotten Injunction." In the foregoing the subject for discussion will be, "Handling a Dangerous Explosive." A cordial invitation is hereby extended to attend the services of this church, the cooking and sewing classes will re-open this week. This is an institutional church and extends to the people of Kalini a cordial invitation to attend the various institutions as well as the Sunday services.

EPISCOPAL CHURCHES

St. Andrew's Cathedral—Emma street, near Beretania. Rt. Rev. H. B. Restarick, bishop; Rev. Canon Wm. Ault, vicar. Sunday services, 7 and 11 a. m. and 7:30 p. m. Sunday school, 9:45 a. m. Hawaiian congregations, Rev. Leopold Kroll, pastor. Sunday services, 9:15 a. m.

St. Clement's Church—Corner Wilder avenue and Makiki street. Sunday services: Holy communion, 7 a. m.

Morning prayer and service, 11 a. m. Evening prayer, 7:30 p. m.

St. Mark's Mission—Kapahulu road, Rev. Leopold Kroll, priest in charge. Services: Holy Communion, first Wednesday each month, 10 a. m. and 7:30 p. m. Sunday school every Sunday at 10 a. m.

Holy Communion first Sunday of the month.

St. Elizabeth's Church—Located corner King street and Pua lane. Rev. W. Merrill, priest-in-charge. Sunday services: Holy Communion at 7 a. m., on second, fourth and fifth Sundays; 11 a. m., on first and third. Evening prayer and address at 7 p. m. Korean services at 9:30 a. m. and 8:15 p. m.

Epiphany Mission, Kaimuki—10th and Palolo. The Rev. F. A. Saylor in charge. Miss Flora Tewksbury, organist. Services: Holy Communion, 7:30 a. m. Sunday School, 10 a. m. Morning service and sermon, 11 a. m.

CATHOLIC CATHEDRAL OF OUR LADY OF PEACE, CORNER STREET. (Rt. Rev. Libert, Bishop of Zeugma; R. F. Maximin, Provost.) Sundays—6 a. m., mass with sermon in Portuguese; 7 a. m.—8 a. m., mass; 9 a. m., children's mass with sermon in English; 10:30 a. m., high mass with sermon in Hawaiian; 11:30, catechism in Hawaiian; 2 p. m., sodality; 7 p. m., sermon in Portuguese; benediction of the Blessed Sacrament. Weekdays—Masses at 6, 6:30 and 7 a. m.

ST. AUGUSTINE'S CHAPEL, WAIKIKI. (Rev. Fr. Valentin in charge.) Sundays—9 a. m., mass with sermon in English. Fridays—2:30 p. m., catechism class. **CONVENT OF THE SACRED HEART, KAIMUKI.** (Rev. Fr. Valentin.) Sundays—6 a. m., mass; 10:30 a. m., mass with sermon; 7 p. m., Benediction of the Blessed Sacrament. Weekdays—Mass at 7 a. m. Wednesdays, 2:30 p. m., catechism class. **ST. JOHN THE BAPTIST, KALIHU-WAENA.** (Rev. Fr. Ulrich in charge.) Sundays—8:30, mass with sermon, Monday mass 7 a. m., Thursdays, catechism class 2:30 p. m. **ST. JOSEPH'S CHAPEL, MOANALUA.** (Rev. Fr. Ulrich in charge.) Sundays—7 a. m., mass with sermon; Tuesdays, mass 7 a. m. **SACRED HEART CHURCH, WILDER AVE., PUNAHOU.** (Rev. Fr. Stephen in charge.) Sundays—7 a. m., low mass with communion; 9 a. m., high mass with sermon in English; Sunday school 8:30 and 10 a. m. Weekdays—Fridays, mass at 7 a. m., Tuesdays and Thursdays, catechism class.

GERMAN LUTHERAN CHURCH Beretania avenue near Punchbowl street. Sunday services at 11 a. m., on the last Sunday of each month. Rev. H. Isenberg will conduct the services.

FIRST CHURCH OF CHRIST, SCIENTIST All services held in the Odd Fellows' building, Fort street. Sunday school at 9:55 a. m., for young people under 20 years. Lesson subject for April 25, "Probation After Death." Wednesday evening testimonial meetings at 8 p. m. Free reading room, Pantheon building, room 2, open daily except Sunday and legal holidays from 10 a. m. to 3 p. m. All are cordially invited.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 104 Lusitania street. Sunday services, 11:45 a. m. to 1 p. m. Sunday school, 10 a. m. Young Men's and Young Ladies' Improvement Association meets Sunday evening at 7:30 o'clock. Ladies' Relief Association meets Friday at 10 a. m.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS Located on King street near Thomas Square. Services will be held on Sunday as follows: 9:45 a. m., Sunday school. 11 a. m., preaching, Hawaiian service. 6 p. m., Zion's Religio Literary Society's meeting. 7:30 p. m., preaching, English service. Visitors are invited to attend any of the services held in this church and a welcome will be extended to those who come.

SALVATION ARMY Regular meetings are held in the Salvation Army hall at 10 N. Hotel street, near Nuuanu, as follows: Tuesday, Wednesday, Thursday, Saturday and Sunday nights at 8 o'clock. Sunday School at 10 a. m. Young People's meeting at 6:30 p. m. Other Sunday Schools are held as follows: At 10 a. m. Kukui street near Liliha street (Japanese corps); at 1340 Liliha street (Korean Corps); at 312 Vineyard street (Spanish corps); 3 p. m. at School street, near

REV. R. E. SMITH HAS BUSY FIELD IN PORTLAND, ORE

(From the Pacific Christian Advocate)

We were privileged to attend a very unusual service on last Sunday morning. It was held at the Sunday school of the Methodist Episcopal church, Portland. Dr. R. Elmer Smith, undoubtedly one of the most effective preachers of the time, was the speaker. There was no sermon. Many pastors make the egregious mistake of valuing what they may say in thirty or forty minutes beyond any other occupancy of the time, and we have known pastors repeatedly to deliver ten or fifteen minutes from the Sunday school hour without a blush. But sometimes the place even a forcible sermon. There are some things which are more impressive than eloquence. Silence is sometimes exceedingly painful; there are times when it is golden. It requires the same degree of wisdom to know when to say nothing as it does when to say everything. No always is the sermon of supreme importance.

It is worth it, at times, to set aside the regular order of worship and magnify the importance and beauty of the solemn ordinances of the church.

To our surprise, but also greatly to our gratification, Dr. Smith placed what in our opinion is proper emphasis upon baptism, reception of members and transfers. There were 100 received into Sunnyside church, Sunday. This number added to those received previously makes a total of 200 since conference. This encouraging list was read by the pastor and each person came forward and was introduced and given the right hand of fellowship.

No, it was not tedious but very acceptable to all. Dr. Smith was felicitous in his remarks and displayed remarkable familiarity with his comparatively new field, and also an indefatigable labor. The numerous instances, briefly related, surprised the audience with the persistent manner in which he has prosecuted the work and revealed the close relation of shepherd and flock and how constant and hard is the pull at the heart strings of the pastor. Eleven denominations and seventeen states and countries were represented in the list of those who united with the church.

"Don't you think we have some Sunday school?" was the query a Sunday put to us after the services, and that significant expression fairly indicates the just feeling of pride the growing church has in its department. It is the largest Methodist school in this city and on Sunday over 500 were in attendance. The fine church plant was a beehive of activity, from the infant department, almost crowded out of their large room, to the old people's class in the church auditorium.

[Rev. R. E. Smith was formerly pastor of the Methodist church of Honolulu.]

Liliha street, corner room (English corps).

Adjutant Sabine and Ensign Payne of the Salvation Army home, Manoa, accompanied by the Girls' Singing Brigade, will lead the Sunday night meeting at the Salvation Army hall, 10 N. Hotel street, near Nuuanu, on April 25. A cordial welcome to all.

A cordial invitation to any of these meetings is extended by

ADJ. TIMMERMAN.

SEVENTH DAY ADVENTIST CHURCH

767 Kinau St.

Service, Sabbath school Sabbath (Saturday) 10 a. m., Preaching 10 o'clock. Prayer meeting Wednesday evening 7:30. Also preaching Sunday night at 7:30. A cordial welcome to all.

F. H. CONWAY, Pastor.

KAWAIAHAO CHURCH

Corner King and Punchbowl streets. Sunday services 11 a. m. and 7:30 p. m. Sunday school, 10 a. m. Prayer meeting Wednesday at 7:30 p. m.

KAUMAKAPI CHURCH (CONGREGATIONAL)

Rev. H. K. Poepe, Minister.

Corner King street and Aiea road.

10 a. m.—Sunday School, International Sunday School Lessons, English and Hawaiian.

6:30 p. m.—Christian Endeavor. Service Wednesday at 7:30 p. m.

NO SERVICES AT UNION CHURCH SUNDAY MORNING

There will be no service at Central Union church Sunday morning as the congregation will join with the Christian church in the dedicatory service of the new Christian church on Kewalo street. The Bible school will hold its sessions as usual. At 11 o'clock service at Epiphany Mission, Kaimuki, tomorrow morning. Rev. Saylor will be on hand.

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